

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

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| <b>1. NAME OF COMMITTEE IN FULL</b><br><div style="text-align: center; font-size: 1.2em;">Marilinda Garcia for Congress</div>  |  |  |  |
| <b>ADDRESS</b> (number and street) PO Box 821  |  |  |  |
| <b>CITY, STATE, and ZIP CODE</b><br><div style="display: flex; justify-content: space-between;"> <span>Salem</span> <span>NH</span> <span>03079</span> </div>                  |  |  |  |
| <b>2. NAME OF CANDIDATE</b><br>Marilinda Garcia  | <b>3. OFFICE SOUGHT</b> (State and District)<br><div style="display: flex; justify-content: space-around;"> <span>NH</span> <span>02</span> </div> | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00552364 |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |  |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>SUSAN B ANTHONY LIST INC. CANDIDATE FUND<br><br>1707 L STREET, NW<br>SUITE 750<br>WASHINGTON DC 20036                     | Name of Employer<br><br><div style="border: 1px solid black; padding: 2px;">Transaction ID : F6.11502</div> Occupation                             | Date (month, day, year)<br><br>10/28/2014        | Amount<br><br>5000.00  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br>Occupation   | Date (month, day, year)                          | Amount   |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br>Occupation   | Date (month, day, year)                          | Amount   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br>Occupation   | Date (month, day, year)                          | Amount   |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br>Occupation   | Date (month, day, year)                          | Amount   |
| <b>SIGNATURE (optional)</b><br>David Horan<br><br><div style="text-align: right;">[Electronically Filed]</div>   |  | <b>DATE</b><br>10/28/2014                        | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)